



## **TOWN COUNCIL AGENDA**

January 14, 2020  
6:00 PM  
Lower Maple Center  
104 Commercial Street

Skagit County Washington  
Incorporated 1890  
www.townoflaconner.org

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**I. Call to Order**

**II. Pledge of Allegiance**

**III. Public Comments** (Limit: 3 minutes per person)

**IV. Presentations: Sons of the American Revolution** - Presentation of Flag Certificate

**V. CONSENT AGENDA**

**A. Consent Agenda (Approved without objection 5/0)**

1. Approval of the Minutes: December 10, 2019  
Approval of the Minutes: December 4, 2019 Special Meeting
2. Finance:  
Approval of Accounts Payable - December 2019 Closeout  
Approval of Accounts Payable - January 14, 2020  
Approval Payroll

**B. Items Removed from the Consent Agenda**

**VI. REPORTS**

1. Chamber Report
2. Revenue /Expenditure Report
3. Department Head Reports
4. Mayor's Report
5. Council Committee Reports

**VII. UNFINISHED BUSINESS:**

**VIII. NEW BUSINESS:**

1. Appointment of Mayor Pro-Tem
2. Resolution - Appointment to the Arts Commission (Giovane)
3. Agreement - Skagit Surveyor's (Planning Services)
4. Agreement - Teamsters Union

**IX. MAYOR ROUNDTABLE**

**X. EXECUTIVE SESSION**

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer