



TOWN OF LA CONNER

COUNCIL AGENDA **November 8, 2016 – 6:00 p.m.** **Lower Maple Center**

I. OPENING CEREMONIES

1. Roll Call
2. Call to Order
3. Flag Salute
4. Review and Approval of Agenda
5. Approval of Minutes
6. Approval of Accounts Payable
7. Approval of Payroll

II. REPORTS

1. Community Comments (limit: 3 minutes per person)
2. Chamber Report
3. Revenue/Expenditure Report
4. Department Head Reports
5. Mayor's Report
6. Council Committee Reports

III. UNFINISHED BUSINESS

1. Flood/Dike
(Action: Discussion)
2. PSE Conservation Grant Agreement
(Action: Discussion/Approval)

IV. NEW BUSINESS

1. PUBLIC HEARING – 2017 Preliminary Budget
(Action: Public Comment/Discussion)
2. PUBLIC HEARING – 2017 Revenue Source & Property Tax
(Action/Public Comments/Discussion)
3. 2017 Utility Rates
(Action: Discussion/Approval)
4. Copier's NW – New Lease Agreement
(Action: Discussion/Approval)

V. COMMUNITY COMMENTS

VI. MISCELLANEOUS

Mayor/Council Roundtable

VII. EXECUTIVE SESSION

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer.