



## **TOWN COUNCIL AGENDA**

January 13, 2026, 6PM

Maple Hall.

204 Commercial Street

Skagit County Washington

Incorporated 1890

[www.townoflaconner.org](http://www.townoflaconner.org)

### **I. Call to Order**

### **II. Pledge of Allegiance**

### **III. Public Comments (Limit: 3 minutes per person)**

### **IV. Presentations: Emergency Management Commission – Flood Events**

Councilmembers Oath of Office – Carlson, Dole, and Chamberlain

### **V. CONSENT AGENDA**

#### **A. Consent Agenda (Approved without objection 5/0)**

1. Approval of the Minutes: Council Meeting December 9, 2025.

#### 2. Finance:

Approval of Accounts Payable

Approval Payroll

#### **B. Items Removed from the Consent Agenda**

### **VI. REPORTS**

1. Chamber Report
2. Revenue /Expenditure Report
3. Department Head Reports
4. Mayor's Report
5. Council Committee Reports

### **VII. UNFINISHED BUSINESS:**

1. FCS Utility Rate Study – Discussion
2. 4<sup>th</sup> of July Fireworks

### **VIII. NEW BUSINESS**

1. Agreement – Skagit County Sheriff (Policing)
2. Resolution – Appointment to Planning Commission (Kirill Fortygin)
3. Resolution – Reappointments to the Art's Commission (Harrington and Stikes)
4. Council Commissions – Discussion
5. Purchase/Quote Approval – Bud Clary Chevrolet New Truck
6. Historic Preservation District Code Amendment – Preliminary Approval

### **IX. MAYOR ROUNDTABLE:**

### **X. EXECUTIVE SESSION:**

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer.

*Town Hall Meetings are available for viewing only on our live portal at [www.townoflaconner.com](http://www.townoflaconner.com) "technology permitting".*