

TOWN OF LA CONNER EMERGENCY MANAGEMENT COMMISSION

Tuesday, February 3rd, 2026 4:30 p.m.

Location

Lower Maple Center
104 Commercial Street, La Conner, WA

Agenda

A. Public Comment

B. Old business

- a. Youth involvement: *La Conner newspaper insert preparedness* | community mapping
 - i. UPDATED start date _____
 - ii. Key contacts: NEW Jess Pedroza, Braves Club; Kari; Scott Thomas, Dr Brianna Wilson
 - iii. Grant approval ??
- b. Youth involvement: TEEN Cert
 - i. Key contacts: Dave Cram, Christine Tripp, Ryan Hiller, and CERT instructor Rick Wallace
 - ii. Grant unfortunately was not approved. Funding options?
- c. Town Communications -
 - i. HAM (Mike)
 - 1. Procurement > Brian Geer DEM
 - 2. Training
 - 3. Operator listKey contacts:, Mike Carlisle
 - ii. Starlink (Doug)
 - 1. Purchase date: _____
 - 2. Logistics
 - 3. Training
 - iii. Public communications
- d. Dike (Doug and Tobias)
- e. Emergency Shelter (Project lead(s): _____)
 - i. List and strengths/weaknesses of each (See handout)
- f. Upcoming High tides

C. New business

- a. Skagit River Flooding event
 - i. [Review drafted action report](#)
 - ii. [Survey to public option - Review questions](#)
- b.