



## ***TOWN COUNCIL AGENDA***

February 10, 2026, 6PM

Maple Hall.

204 Commercial Street

Skagit County Washington  
Incorporated 1890  
[www.townoflaconner.org](http://www.townoflaconner.org)

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### **I. Call to Order**

### **II. Pledge of Allegiance**

### **III. Public Comments (Limit: 3 minutes per person)**

### **IV. Presentations:**

Liberty Tree presentation – Daughters of American Revolution

### **V. CONSENT AGENDA**

#### **A. Consent Agenda (Approved without objection 5/0)**

1. Approval of the Minutes: Council Meeting January 27, 2026.

2. Finance:

Approval of Accounts Payable

Approval Payroll

#### **B. Items Removed from the Consent Agenda**

### **VI. REPORTS**

1. Chamber Report
2. Revenue /Expenditure Report
3. Department Head Reports
4. Mayor's Report
5. Council Committee Reports

### **VII. UNFINISHED BUSINESS:**

1. Agreement-Western Fireworks

### **VIII. NEW BUSINESS**

1. Agreement – Annual EDASC
2. Agreement/Bid Award - Grounds Maintenance Contract (Proscapes)
3. Resolution – TVI Administrative – Investments - Discussion
4. Resolution – Shelter Bay (Pressure Surge)
5. Ordinance – Payroll Increase

### **IX. MAYOR ROUNDTABLE:**

### **X. EXECUTIVE SESSION:**

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer.

*Town Hall Meetings are available for viewing only on our live portal at [www.townoflaconner.com](http://www.townoflaconner.com) "technology permitting".*