



# **TOWN OF LA CONNER**

## **LA CONNER WASTEWATER ADVISORY BOARD AGENDA**

4<sup>th</sup> Quarter 2023 Meeting

Friday, March 29, 2024 @ 10:00 a.m.  
In the Garden Club at 622 S. Second Street

- 1) Minutes
- 2) Financial Report
- 3) Public Forum
- 4) Old Business
  - 2024 Tribal Flow/Rate Further Discussion
  - Tribal Meter Failure
- 5) New Business
- 6) Operator's Report
- 7) Miscellaneous

204 DOUGLAS STREET  
P.O. Box 400  
LA CONNER, WA 98257

PHONE: (360) 466-3125  
FAX: (360) 466-3901  
[www.townoflaconner.org](http://www.townoflaconner.org)