



## **TOWN COUNCIL AGENDA**

**July 13, 2021**

**6:00 PM**

**Maple Hall**

**104 Commercial Street**

Skagit County Washington  
Incorporated 1890  
[www.townoflaconner.org](http://www.townoflaconner.org)

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**I. Call to Order**

**II. Pledge of Allegiance**

**III. Public Comments** (Limit: 3 minutes per person)

**IV. Presentations:** Terry Nelson – Clean Energy Cooperative

**V. CONSENT AGENDA**

**A. Consent Agenda (Approved without objection 5/0)**

1. Approval of the Minutes of June 22, 2021
2. Finance:  
Approval of Accounts Payable  
Approval Payroll

**B. Items Removed from the Consent Agenda**

**VI. REPORTS**

1. Chamber Report
2. Revenue /Expenditure Report
3. Department Head Reports
4. Mayor's Report
5. Council Committee Reports

**VII. UNFINISHED BUSINESS:**

1. **PUBLIC HEARING** – Shoreline Management Plan Update
2. Ordinance – Shoreline management Plan Updates
3. **PUBLIC HEARING** – LMC Code Amendment – Title 15
3. Ordinance – LMC Code Amendment – Title 15
3. Ordinance – 2021 Budget Amendment
4. Policing and Safety Discussions
5. Release of Easement – Maple Ball Field

**VIII. NEW BUSINESS:**

1. Agreement – Public Works Lease
2. Agreement – Facility Cleaning (Quality Services)

**IX. MAYOR ROUNDTABLE:**

**X. Public Comments** (Limit: 3 minutes per person)

**XI. EXECUTIVE SESSION:**

There may be an executive session immediately preceding or following the meeting as allowed by RCW 42.30.110 and as announced by the presiding officer.