



Town of  
La Conner  
Planning Department

10-17-23 <sup>Received</sup>



## TOWN OF LA CONNER BUILDING PERMIT APPLICATION CLASS I

Applications requiring a building permit must first be submitted to the Town of La Conner for land use review and approval, and then submitted to Skagit County Planning and Permit Center for plan review and issuance of a building permit.

***A complete application includes all applicable fees, the completed form(s) and any required plans, cross-sections, site assessments, project contact list and reports. Incomplete applications will delay project review.***

Date of Application: \_\_\_\_\_  
Site Address: 306 Center St. La Conner WA 98257

File #\_BP23-44B-F\_\_\_\_\_  
Tax Parcel Number(s) P74143

### **PROPERTY OWNER:**

NAME KSA Investments, LLC c/o Brandon Atkinson  
MAILING ADDRESS 16559 Country Club Drive  
CITY Burlington STATE WA ZIP CODE 98233  
PHONE 360-708-9255 EMAIL Brandon.Kate.Atkinson@gmail.com

### **CONTRACTOR:**

NAME Faber Construction  
MAILING ADDRESS 6951 Hannegan Road  
CITY Lynden STATE WA ZIP CODE 98264  
PHONE 360-354-3500 EMAIL dale@faberconstruction.com

### **TOTAL SQUARE FOOT NEW CONSTRUCTION AND ADDITIONS:**

LIVING AREA <u>21,264</u> Sq. Ft.	GARAGE <u>5,753</u> Sq. Ft.
UNFINISHED _____ Sq. Ft.	SHED _____ Sq. Ft.
ADDITION _____ Sq. Ft.	CARPORT _____ Sq. Ft.
REMODEL _____ Sq. Ft.	DECK/PORCH <u>1,090</u> Sq. Ft.
REPAIR _____ Sq. Ft.	NUMBER OF UNITS <u>19</u>
HEIGHT <u>30'</u>	NUMBER OF STORIES <u>3</u>
TOTAL SITE AREA <u>15,296</u> Sq. Ft.	BUILDING FOOTPRINT AREA <u>9,473</u> Sq. Ft.
LANDSCAPE AREAS _____ Sq. Ft.	IMPERVIOUS SURFACE AREA <u>12,010</u> Sq. Ft.
# OF ON-SITE PARKING SPACES <u>24</u>	PARKING AREA <u>1,825</u> Sq. Ft. (UNCOVERED)

**IN ORDER TO PROCESS YOUR APPLICATION THE FOLLOWING INFORMATION MUST BE SUBMITTED** (please place check mark by completed items):

**Plot/Site plan (to scale on 17 x 25 ½" sheet showing contour levels, degree and heights of slopes):**


Required	Completed	(the following items must be included on the site plan unless otherwise indicated)
<input type="checkbox"/>	<input type="checkbox"/>	Indicate North
<input type="checkbox"/>	<input type="checkbox"/>	Location and dimensions of pedestrian entrances, exits, walks
<input type="checkbox"/>	<input type="checkbox"/>	Building and structure footprint, dimensions and gross floor area

<input type="checkbox"/>	<input type="checkbox"/>	Setbacks of all existing and proposed structures specified on the plans
<input type="checkbox"/>	<input type="checkbox"/>	Location of any outdoor storage areas <i>N/A</i>
<input type="checkbox"/>	<input type="checkbox"/>	Location, name, type and width of any public or private, existing or proposed easements and street right-of-ways on or abutting the site
<input type="checkbox"/>	<input type="checkbox"/>	Availability and location of existing and proposed utilities on the site including water, sewer and stormwater drainage

**Other Documents:**

Required	Completed	
<input type="checkbox"/>	<input type="checkbox"/>	Vicinity map (to scale on 17 x 25 1/2" sheet showing names, location of property lines adjacent streets/roads, and indicating major development structures)
<input type="checkbox"/>	<input type="checkbox"/>	Narrative
<input type="checkbox"/>	<input type="checkbox"/>	Master Land Use Form <i>N/A</i>
<input type="checkbox"/>	<input type="checkbox"/>	Project Contacts
<input type="checkbox"/>	<input type="checkbox"/>	Impervious Surface Worksheet – Skagit County
<input type="checkbox"/>	<input type="checkbox"/>	Drainage Plan
<input type="checkbox"/>	<input type="checkbox"/>	Building Plans
<input type="checkbox"/>	<input type="checkbox"/>	Floodplain Application
<input type="checkbox"/>	<input type="checkbox"/>	SEPA <i>PREVIOUSLY SUBMITTED</i>
<input type="checkbox"/>	<input type="checkbox"/>	Shoreline <i>N/A</i>
<input type="checkbox"/>	<input type="checkbox"/>	Geo-Tech Report or other critical areas ( <i>if required</i> ) <i>PREVIOUSLY SUBMITTED</i>
<input type="checkbox"/>	<input type="checkbox"/>	Title Report/Subdivision Guarantee
<input type="checkbox"/>	<input type="checkbox"/>	Water Meter ( <i>if necessary</i> )
<input type="checkbox"/>	<input type="checkbox"/>	Sewer – side sewer ( <i>if necessary</i> )

- Contact the Washington State Dept. of Commerce Lead Paint Program at (360) 586-5323 (LEAD), or visit [www.commerce.wa.gov/lead](http://www.commerce.wa.gov/lead), or email the lead program [lbpinfo@commerce.wa.gov](mailto:lbpinfo@commerce.wa.gov) before renovating or remodeling activities in pre-1978 residential buildings or occupied facilities to ensure your compliance with applicable Washington lead regulations.

Signature of Applicant  \_\_\_\_\_ Date 10/11/2023

<b><u>OFFICE USE ONLY</u></b>	
Permit fee paid _____	Date _____