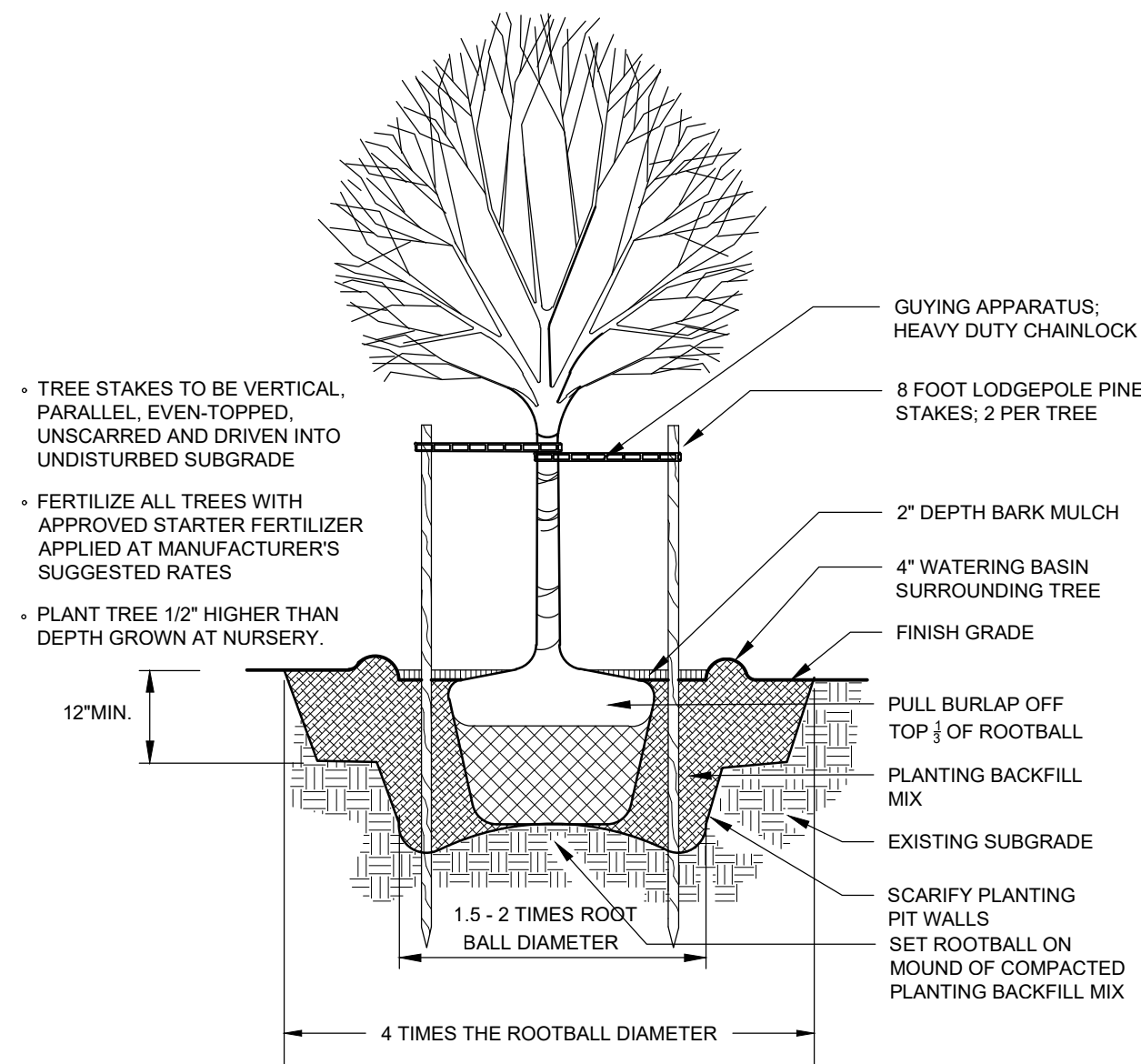
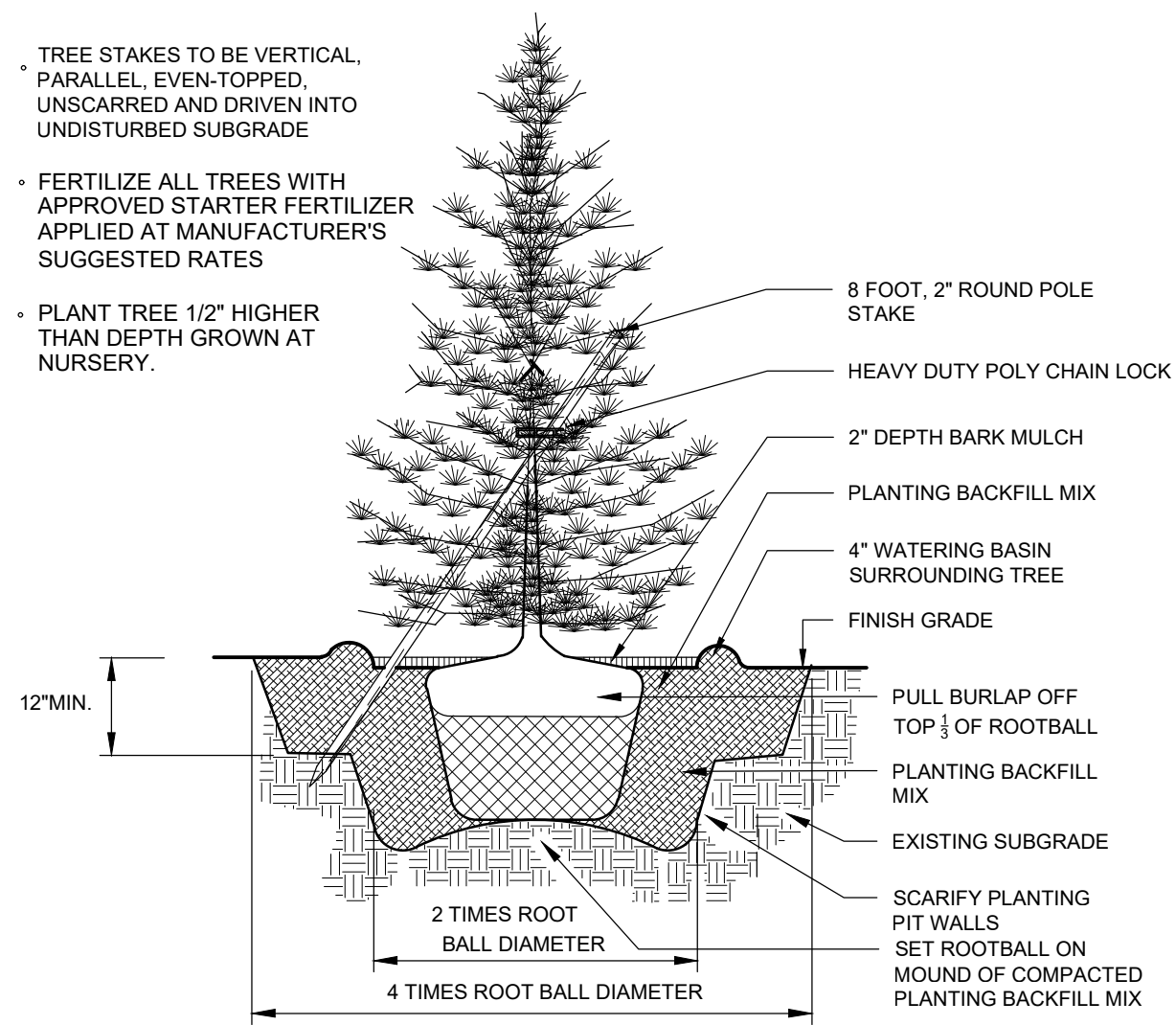


ISSUE DATE:	6.14.2024
DRAWING:	2313 site
JOB NO.:	2313
SHEET:	L-1

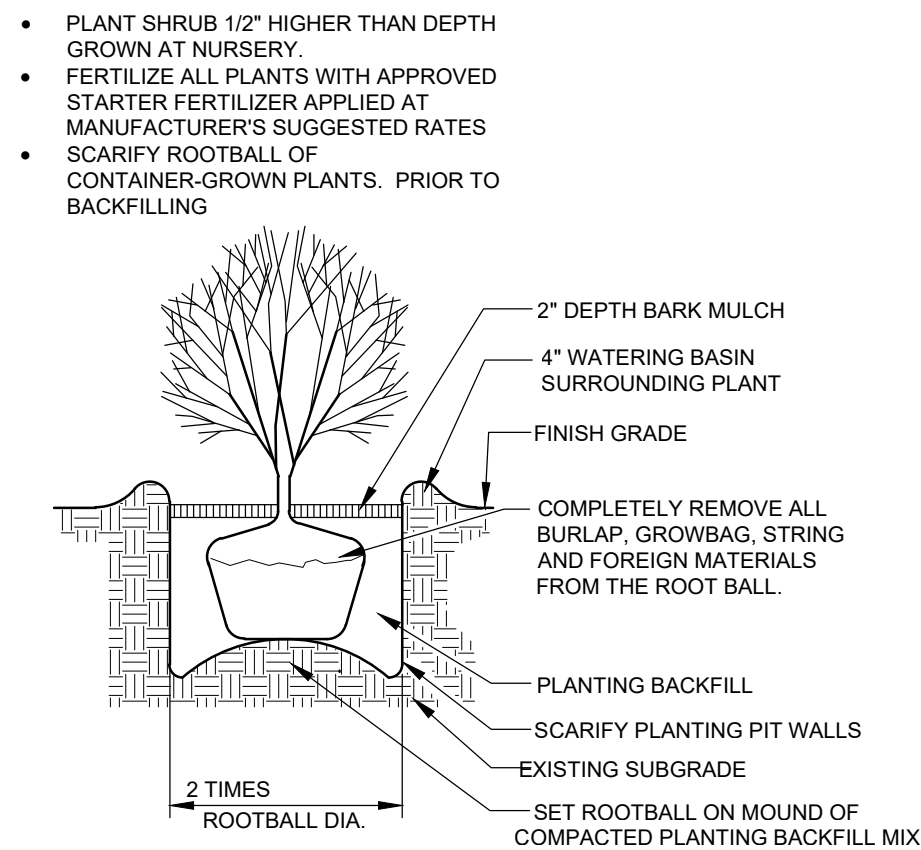




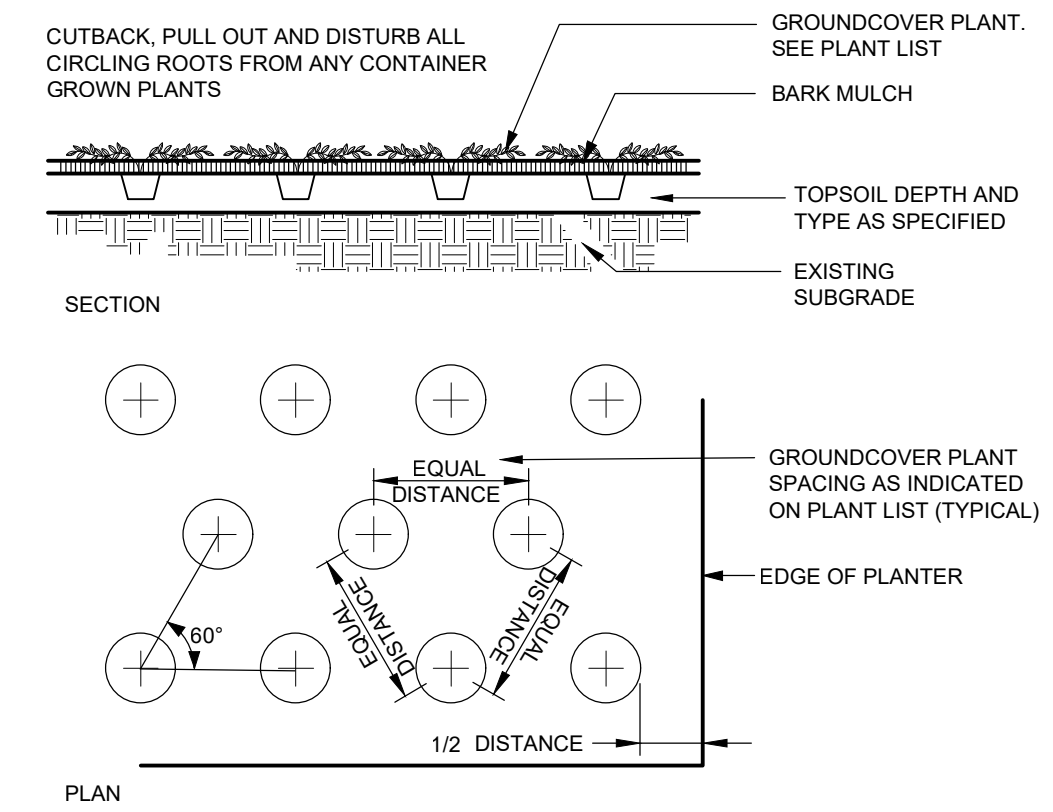
1 | TREE PLANTING DETAIL  
L-2 | NO SCALE



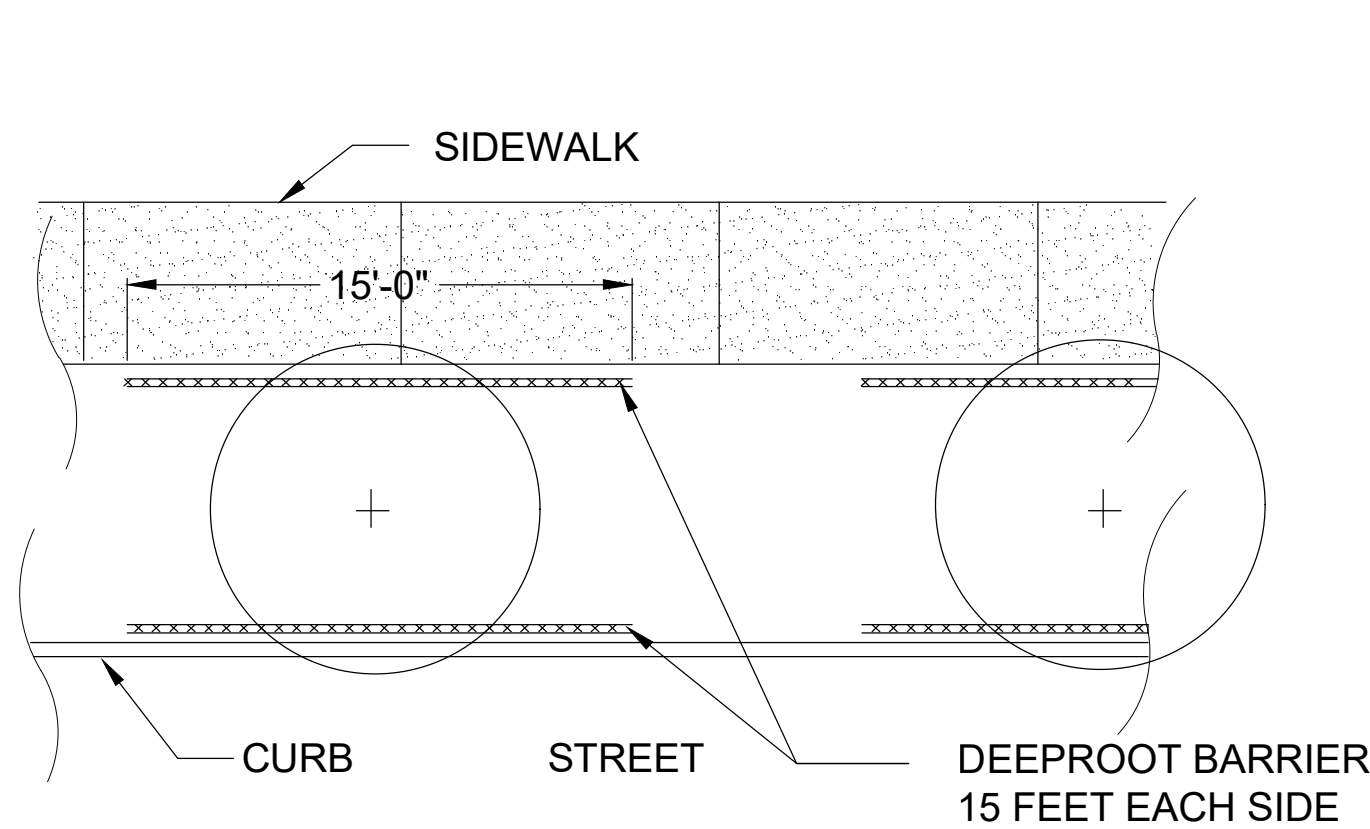
2 | CONIFER PLANTING DETAIL  
L-2 | NO SCALE



3 | SHRUB PLANTING DETAIL  
L-2 | NO SCALE



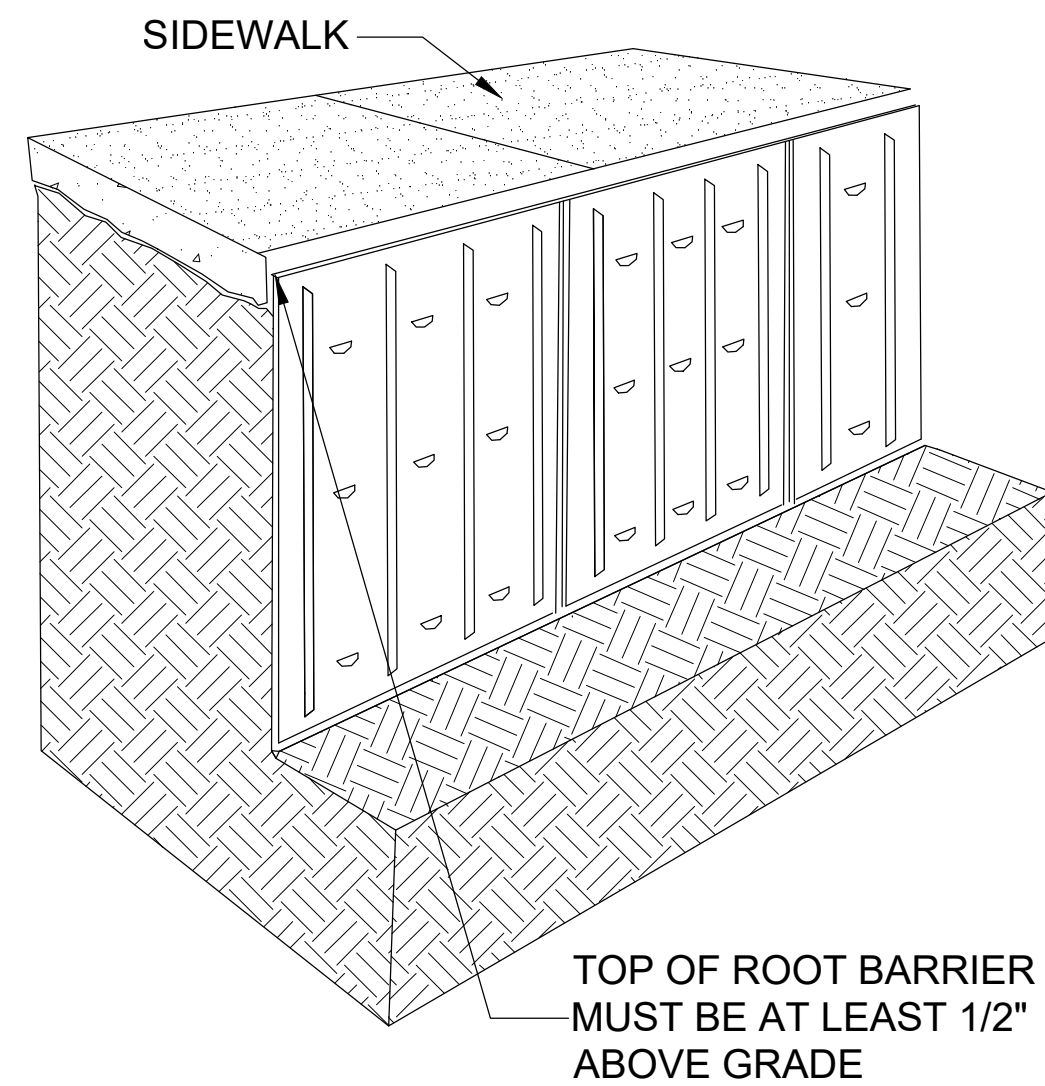
4 | GROUNDCOVER PLANTING DETAIL  
L-2 | NO SCALE



#### NOTES:

1. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
2. DEPTH OF ROOTBARRIER TO BE 18" OR CITY APPROVED DEPTH, WHATEVER IS GREATER.

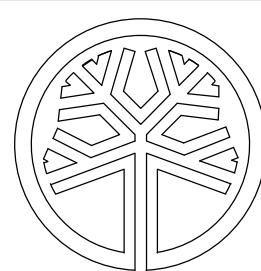
5 | STREET TREE ROOTBARRIER DETAIL  
L-2 | NO SCALE



NO.	DATE	REVISION	BY	REV.
1	10.4.23	PERMIT SET	pd	pd
2	3.8.24	Comment #1 letter (11-16-23)	pd	pd
3	5.23.24	PER 4.4.24 ADMIN Determination letter	pd	pd
4	6.14.24	PER 6.13.24 planner e-mail (delete plants on W edge of N elev)	pd	pd

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STATE OF WASHINGTON  
REGISTERED  
LANDSCAPE ARCHITECT  
**PATRICK DYLAN**  
CERTIFICATE NO. 793

**The Talmon  
Apts and ABnB  
LaConner, WA**

SCALES:  
HORIZONTAL : 1" = 10' / varies  
VERTICAL : N/A  
DESIGNED: PD  
DRAWN: PD  
CHECKED: PD

one inch  
0 10 20 30 40  
NORTH  
**PLANTING DETAILS**

ISSUE DATE: 6.14.2024  
DRAWING: 2313 site  
JOB NO.: 2313  
SHEET: **L-2**