



TOWN OF LA CONNER APPLICATION FOR FLOODPLAIN PERMIT CLASS I

Date of Application: _____

File # _____

Site Address: _____

Tax Parcel Number _____

APPLICANT:

NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____ PHONE _____

PROPERTY OWNER:

NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____ PHONE _____

PROJECT DESCRIPTION:**STRUCTURE:**

<input type="checkbox"/> Residential	<input type="checkbox"/> Post-FIRM*Reg.
<input type="checkbox"/> Non-Residential	<input type="checkbox"/> Emergency
<input type="checkbox"/> Pre-FIRM* Reg.	<input type="checkbox"/> Accessory

WORK:

<input type="checkbox"/> Fill - # of cubic yards _____	<input type="checkbox"/> Underground Improvements (<i>describe on separate sheet, if applicable</i>)
<input type="checkbox"/> Paving – Sq. Ft. _____	<input type="checkbox"/> Above grade construction –
<input type="checkbox"/> Excavation – Cubic Yards _____	No Fill or Excavation
<input type="checkbox"/> Drilling Operations	

The work described above shall be constructed or performed in compliance with the Uniform Development Code, Chapter 15.70.

A Federal Emergency Management Agency National Flood Insurance Program Elevation Certificate verifying the actual (as-built) elevation of the lowest floor and providing floodproofing certification (Certification by a Registered Professional Engineer or Architect) must be submitted to the Town of La Conner prior to occupancy of the building.

In FIRM* (Flood Insurance Rating Map) zones A1-A30 the lowest floor, including basement, will be at an elevation of eight feet, plus one foot (8.0' + 1.0') NGVD. The proposed finished floor elevation will be documented with a flood elevation certificate.

Is a Variance Required? Yes _____ No _____ (*if yes, attach decision of record*)

Applicant Signature _____ Date _____

Property Owner Signature _____ Date _____

OFFICE USE ONLY

Is an ESA (Endangered Species Act) Checklist Required? Yes _____ No _____

Permit fee paid _____ Date _____

Approved
 Denied Reason for denial _____

Planning Director _____ Date _____